# **Chicago Park District**



# **Meeting Agenda - Final**

Wednesday, December 10, 2014

3:30 PM

# ADMINISTRATION BUILDING AT 541 NORTH FAIRBANKS COURT, CHICAGO, ILLINOIS 60611 8TH FLOOR BOARD ROOM

# **Board of Commissioners**

Commissioner M. Laird Koldyke

Commissioner Juan Salgado

Commissioner Erika Allen

**Commissioner Donald Edwards** 

**Commissioner Tim King** 

Vice President Avis LaVelle

President Bryan Traubert

### **PUBLIC NOTICE**

In accordance with the provisions of Chapter II, Section A (3) of the Code of the Chicago Park District PUBLIC NOTICE is hereby given that the REGULAR BOARD MEETING will be held on Wednesday, December 10, 2014, at 3:30 P.M. in the 8th Floor Board Room of the Administration Building at 541 N. Fairbanks Court, Chicago, Illinois 60611.

## **ORDER OF BUSINESS**

Roll Call
Approval of the Minutes
People in the Parks
Presentation from the Departments
Communications and Reports
Unfinished Business
New Business
Adjournment

# By order of President Bryan Traubert

In compliance with Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. Section 794) and the Americans with Disabilities Act (42 U.S.C. Section 12101 et seq.), the Chicago Park District does not discriminate on the basis of disability in employment or admission/access to programs and activities.

Any person with a disability who desires special accommodations or the services of a signer in order to attend a meeting of the Chicago Park District Board of Commissioners, should contact Deputy General Counsel, Beka Reierson, 504 Compliance Officer, 541 North Fairbanks Court, Chicago, Illinois 60611, at 312/742-4609 or telephone 312/747-2001 (TTY) at least 72 hours before the Board Meeting.

Bryan Traubert President Kantrice Ogletree Secretary

Board of Commissioners Meeting Agenda - Final December 10, 2014

# Pledge of Allegiance

Roll Call

### 1. GENERAL BUSINESS

Action will be Taken

14-2182-1210

CERTIFICATE OF PUBLICATION FOR THE CHANGE OF VENUE

FOR THE MEETING HELD ON NOVEMBER 12, 2014

**Sponsors:** Office of the Secretary

#### 2. APPROVAL OF THE MINUTES:

Action will be Taken

14-2181-1210

APPROVAL OF MEETING MINUTES FOR THE MEETING HELD ON NOVEMBER 12, 2014

**Sponsors:** Office of the Secretary

3. PEOPLE IN THE PARKS:

## 4. PRESENTATION FROM THE DEPARTMENTS:

# 5. CLOSED SESSION

14-2171-1210

SETTLEMENT OF THE CASE OF DELORES SOSA, AS SPECIAL ADMINISTRATOR FOR THE ESTATE OF JORGE SOSA, JR., THE MINOR DECEDENT V. CHICAGO PARK DISTRICT: NO. 13 L 4306

Sponsors: Law Department

14-2198-1210

## **EMPLOYMENT MATTER**

**Sponsors:** Law Department, Office of Inspector General and Human Resources

# **Report on Closed Session Discussion**

## 6. UNFINISHED BUSINESS:

### 7. NEW BUSINESS:

Action will be Taken

14-2172-1210 2015 ANNUAL APPROPRIATION ORDINANCE AND BUDGET RECOMMENDATIONS

**Sponsors:** Budget and Management

14-2177-1210

ORDINANCE AUTHORIZING TRANSFERS AMONG OPERATING

**FUNDS** 

**Sponsors:** Budget and Management

<u>14-2173-1210</u> REQUEST TO NAME

PARK NO. 560 AND THE FIELD HOUSE LOCATED WITHIN THE

PARK IN HONOR OF JESSE WHITE

**Sponsors:** Law Department and Planning and Construction

<u>14-2176-1210</u> AUTHORIZATION TO FINANCE CAPITAL IMPROVEMENTS AT

SOLDIER FIELD

**Sponsors:** Chief Financial Officer

14-2178-1210 AUTHORIZATION TO ENTER INTO A CONTRACT WITH

MOORE LANDSCAPES, INC. FOR

FLORAL GARDENS DISTRICT-WIDE: DESIGN, INSTALL &

**MAINTAIN** 

**SPECIFICATION NO. P-14016** 

**Sponsors:** Cultural and Natural Resources

<u>14-2180-1210</u> FINAL PAYMENT: \$38,229.83

CLARK PARK

BOAT HOUSE CONSTRUCTION TO SCHAEFGES BROTHERS INC.

P-11063-R-01

Sponsors: Planning and Construction

## 8. ADJOURNED